



Po Box 67  
Allendale, SC 29810  
(803) 584-3412  
www.cooterfest.com

**2018 CRAFTS AND MISCELLANEOUS APPLICATION**

From: Rebecca Gooding, Food and Crafts Chairperson  
Rick Gooding, 2018 Cooter Fest Chairman

The 2018 Allendale County "Cooter Fest" will be held May 4-5, 2018. All concessions, crafts, and miscellaneous booths will be open Friday and Saturday. If you attended the 2017 festival, you may reserve the same space by indicating on the reservation form. Please report to the Festival Information/Registration tent on the courthouse grounds upon arrival to receive your space assignment. Your vendor seal must be displayed at all times during the festival.

Craft spaces are \$50.00 and miscellaneous spaces are \$75.00 for each 10 X 10 space. The Festival Committee assumes no responsibility for loss or damage to items on display. Exhibitors must provide their own tables or display set-up. New exhibitors and returning exhibitors will be notified of space # and location prior to festival. Please have your booth ready by 4:00 pm\* on Friday, May 4 and 9:00 am on Saturday, May 5, 2018.

**PAYMENT MUST ACCOMPANY APPLICATION. NO APPLICATION WILL BE ACCEPTED WITHOUT PAYMENT.** Make checks or money orders payable to Cooter Fest. Space is limited. There will be no reservations or refund of cancellations (for any reason) after April 16, 2018. All applications are subject to review and acceptance from the Allendale Spring Cooter Fest Committee. The Cooter Fest committee reserves the right to ban sale of certain items deemed unfit, unsafe.

*Prohibited Items (STRICTLY ENFORCED): No Food or Beverage sales allowed from craft and miscellaneous booths. ABSOLUTELY NO- Knives, Weapons, Toys- that simulate guns - toys which shoot projectiles (i.e., Plastic Pellets, etc). Sale of these items will result in revocation of 2018 application and no refund will be given.*

**RETURN PAYMENT & FORM TO: Cooter Fest Crafts  
PO Box 67  
Allendale, SC 29810**

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**2018 RESERVATION FORM**    2017 Vendor    New Vendor

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ Email: \_\_\_\_\_

(X) Type of Items: \_\_\_\_\_ Handmade Craft \_\_\_\_\_ Commercial Items  
(X) Type of Booth: \_\_\_\_\_ Tent \_\_\_\_\_ Trailer \_\_\_\_\_ Booth \_\_\_\_\_ Table(s)  
(X) Needed: \_\_\_\_\_ 110, \_\_\_\_\_ 220, \_\_\_\_\_ Water \*(Electrician / Water Employee will not be available to hook up after 4 pm on Friday)

Number of Space(s) Requested \_\_\_\_\_ x \_\_\_\_\_ Fee per space = \_\_\_\_\_ Total

Arrival Date & Time \_\_\_\_\_

NO REFUNDS ON THIS APPLICATION AFTER APRIL 16, 2018.