



Po Box 336, Allendale, SC 29810

**CRAFTS AND MISCELLANEOUS APPLICATION 2017**

From: Tanya Ward, Food and Crafts Chairperson  
Rick Gooding, 2017 Cooter Fest Chairman

The 2017 Allendale County "Cooter Fest" will be held May 5-6, 2017. All concessions and miscellaneous booths will be open Friday and Saturday. If you attended the 2016 festival, you may reserve the same space by indicating on the reservation form. Please report to me or the Festival Information /registration tent on courthouse grounds upon arrival and receive your space assignment and a seal that must be displayed at all times. Craft spaces are \$50.00 and miscellaneous spaces are \$75.00 for each 10 X 10 space. The Festival Committee assumes no responsibility for loss or damage to items on display. Exhibitors must provide their own tables or display set-up. New exhibitors and returning exhibitors will be notified of space # and location prior to festival. Please have your booth ready by 3p.m\* on Friday, May 5 and 9:00 AM on Saturday, May 6, 2017.

**CHECK or MONEY MUST ACCOMPANY RESERVATION. NO APPLICATIONS ACCEPTED WITHOUT PAYMENT**

Make checks or money orders payable to Cooter Fest. Space is limited. There will be No reservations or cancellations (for any reason) after April 21, 2017. Payment must accompany all applications. All applications are subject to review and acceptance from Allendale County Spring Cooter Fest Committee. Cooter Fest committee reserves right to ban sale of certain items deemed unfit, unsafe.

*Prohibited Items (STRICTLY ENFORCED): No Food or Beverage sales allowed from craft and miscellaneous booths. ABSOLUTLEY NO- Knives, Weapons, Toys- that simulate guns - toys which shoot projectiles( IE Plastic Pellets etc) sale of these items will result in revocation of 2017 application and no refund will be given.*

**RETURN PAYMENT & FORM TO:**

**Cooter Fest Crafts  
PO Box 336  
Allendale, SC 29810**

**2017 RESERVATION FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

(X) Type of Items: \_\_\_\_\_ Handmade Craft \_\_\_\_\_ Commercial Items

(X) Type of Booth: \_\_\_\_\_ Tent \_\_\_\_\_ Trailer \_\_\_\_\_ Booth \_\_\_\_\_ Table(s)

(X) Needed: \_\_\_\_\_ 110, \_\_\_\_\_ 220, \_\_\_\_\_ Water

Number of Space(s) Requested \_\_\_\_\_ x \_\_\_\_\_ Fee per space= \_\_\_\_\_ Total Enclosed.

Arrival Date & Time \_\_\_\_\_ 2016 Vendor \_\_\_\_\_ New Vendor.

**More Information: (803)584-4619  
www. cooterfest.com**

NO REFUNDS ON THIS APPLICATION AFTER APRIL 1, 2012.