



Cooter Festival  
Po Box 336, Allendale, SC 29810

2010 Cooter Fest Food Vendor Application.  
From: Tanya Ward, Food and Craft Chairperson.  
Rick Gooding, 2010 Festival Chairman.

*There are some changes to the application this year, so please read thoroughly. The Cooter Fest' 2010 is scheduled for May 7 & May 8, 2010. If you are 2009 vendor you may reserve your previous location by submitting your application with payment no later than April 1, 2010. The committee will begin assignment of spaces on April 2, 2010. Your 2009 space will not be reserved unless booth application and fee are received by April 1, 2010. Once the reserved spaces are filled for the 2010 Festival, we will then begin assigning the applications as they were received by postmark. You will receive a decal and a map upon arrival at vendor registration located in front of the Allendale County Courthouse.*

Please arrange to set-up by 3pm, Friday May 7, 2010 and by 9:00 am on Saturday, May 8, 2010. If you plan to arrive later than 3pm on Friday May 7, 2010 please indicate on the reservation form. The electrician will not be available and you will be unable to hook-up after that time.

South Carolina Sales Tax Certificate must be provided. Also, booths must past DHEC inspections. Cooter Festival doesn't take responsibility for Tax or DHEC inspections. Refunds will not be given to vendors who do not comply.

**2010 Fees for Booth Spaces**

Commercial Food Vendors- 320.00

Baked Goods- \$40.00

**NO ALCOHOLIC BEVERAGE SALES ARE ALLOWED FROM FOOD, CRAFT OR MISCELLANEOUS BOOTHS.**

**CHECK OR MONEY ORDER MUST ACCOMPANY RESERVATION. MAKE PAYABLE TO "COOTER FEST."** No applications will be accepted without payment. No reservations or cancellations after April 20, 2010. NO REFUNDS FOR ANY REASON AFTER APRIL 20, 2010.

**RETURN PAYMENT & FORM TO:**

**Cooter Fest Booth  
Attn: Tanya Ward  
Po Box 336  
Allendale, SC 29810**

**2010 RESERVATION FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_ Phone \_\_\_\_\_

Type of Food \_\_\_\_\_

(ITEMIZE- attach second page if necessary)

Fee \_\_\_\_\_ No. of Spaces \_\_\_\_\_ Arrival Date & Time \_\_\_\_\_

Requirements \_\_\_\_\_  2009 Vendor  New Vendor

110 or 220 electric, water, etc